## **UNOFFICIAL COPY**



Doc#: 0526606245 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2005 03:26 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000393962132005N

### KNCW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our r good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an qui -claim unto:

Name(s)....:

ROBERT F CUNNINGHAM, JAMES D

ALBERTONE

Property

5115 N. DAMEN,

Address....: CHICAGO,IL 60625 P.I.N. 14074000020000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 325939003, to the premises therein described as situated in the County of COOK, State of Illinois as collows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of August, 2005.

Mortgage Electronic Registration Systems, Inc

Kristie Hern

Assistant Secretary

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of August, 2005.



Annette Tago Notary public Commission expans 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE D WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT F CUNNINGHAM, JAMES D ALBERTONE 5115 N DAMEN AVE APT D

CHICAGO, IL 60625

Prepared By: T. Allen

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### **LEGAL DESCRIPTION**

THAT PART OF LOTS 6, 7, 10 AND THE NORTH 1/2 OF LOT 11 BLOCK 3 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OFTHE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 20.33 FEET OF THE WEST 93.16 FEET EXCEPT THE NORTH 118.34 FEET, IN COOK COUNTY, ILLINOIS.

