

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0526606214 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2005 03:08 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100158363

KNOW ALL BY THEST PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RICHARD T. LEMAY AND MARGARET K. LEMAY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS (N COMMON BUT AS TENANTS BY THE ENTIRETY 2515 E. OLIVE ST. APT 3F, ARLINGTON HEIGHTS, IL. 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of February, 2004 and recorded in the Recorder's Office of COOK County, in the State of Ilinois, as document No. <u>0406411108</u>, to the premise therein described, situated in the County of COOK, State of Illnois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 03-21-402-014-1221 Witness hands and seals, August 24, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 24, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: RICHARD T. LEMAY 2515 E. OLIVE ST. APT. 3F ARLINGTON HEIGHTS, IL. 60004 Marcy J. Coffman, Notary Bublic

"OFFICIAL SEAL" Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

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## UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H24006468 HE

LEGAL DESCRIPTION: D.

UNIT NUMBER 7-3F IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 N UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ORDE COMMUNICATION CLERK'S OFFICE

PERMANENT INDEX NUMBER: 03-21-402-014-1221

BORROWER'S NAME: LEMAY