

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared By

Mail to: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

05-16094 (2002)

ACCOUNT # 29-6100163041



0526608179

Doc#: 0526608179 Fee: \$28.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/23/2005 12:04 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS N.A. F/K/A HARRIS BANK ARLINGTON-MEADOWS is/are the owner of a mortgage/trust deed recorded the 26TH day of APRIL, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0411729095 made by ELWYN GRIMES AND COLLETTE GRIMES, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED THIRTY FOUR THOUSAND and 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 15-01-101-031

Property Address: 1409 THATCHER AVE., RIVER FOREST, IL. 60305

PARTY OF THE SECOND PART: BANK OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0526608178, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****SEVEN HUNDRED FIFTY THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 6, 2005

Brian K. Engel, Consumer Banking Officer

Case# 07902 Unit #10

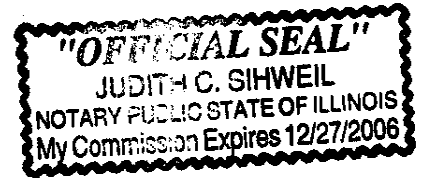
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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This instrument was prepared by: Judith Sihweil, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 6TH day of SEPTEMBER, 2005.

Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires December 27, 2006

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
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Property Address: 1409 THATCHER AVENUE
RIVER FOREST, IL, 60305

PIN #: 15-01-101-031

The North 80 feet of the South 195 feet of that part of the Block 8 lying West of the East 175 feet thereof in the Subdivision of Lots 7, 9 and 10 of Owner's Subdivision aforesaid, of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office