

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/26/05  
**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0526608124 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 10:58 AM Pg: 1 of 1

Project #: 708WFB  
Reference #: 708-0053876439



\* 7 0 8 - 0 0 5 3 8 7 6 4 3 9 \*  
Secondary Reference #: 20050819 (R043)  
PIN/Tax ID #: 15-27-203-027-0000  
Property Address:  
9014 WEST 23RD STREE  
NORTH RIVERSIDE, IL 60546

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM N JOHNSON AND ANNA LANZISERO, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE MAX DBA CHICAGO AND HOME MORTGAGE SERVICES**

Loan Amount: **\$220,000.00** Date of Mortgage: **5/27/2005**

Date Recorded: **6/6/2005**

Document #: **0515733142**

Comments:

Legal Description : **LOT 61 IN TALMAN AND THIELES WEST 2ND STREET ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1665 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/15/2005**.

**Wells Fargo Bank, N.A.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **8/15/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

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P1  
5-  
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JTC