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Document Prepared By: ILMRSD-5  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFB  
Reference #: 708-0144150927



\* 7 0 8 - 0 1 4 4 1 5 0 9 2 7 \*  
Secondary Reference #: 20050820 (R043)  
PIN/Tax ID #: 02-19-131-039-0000  
Property Address:  
4421 WESTBRIDGE CT  
HOFFMAN ESTATES, IL 60195



Doc#: 0526608128 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 10:58 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JUZHEN JUNE SHI, AN UNMARRIED WOMAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$200,000.00**

Date of Mortgage: **5/9/2015**

Date Recorded: **5/23/2005**

Document #: **0514346015**

Comments:

Legal Description : **PARCEL 1: LOT 39 IN HARPERS LANDINGS UNIT NUMBER 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT NUMBER 1, BEING A SUBIDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT NUMBER 2, BEING A SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 19 AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT NUMBER 2, AFORESAID ALL IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23310952, IN INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/15/2005**.

**Wells Fargo Bank, N.A.**

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

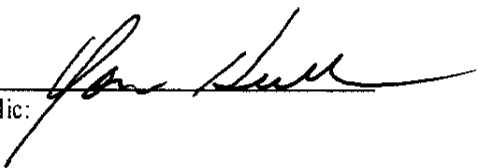
67  
P2  
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M7  
JFK

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State of GA  
County of FULTON

On this date of **8/15/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office