



Doc#: 0526615160 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/23/2005 02:39 PM Pg: 1 of 2



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90048179

ASSIGNMENT OF MORTGAGE

Mail To  
American Docs  
250 Commerce 2nd Floor  
Irvine, CA 92602

760750003  
Original Loan Amount: \$46,112.00  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association  
301 S. College Street  
Charlotte, NC 28288.

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the mortgage dated 9/18/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 3033165, for the property legally described as follows:

PARCEL 1: UNIT 203-2 AND G-114 IN THE PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12 WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS ON JANUARY 29 1923 AS DOCUMENT 172867 WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3033165 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 3033164

BORROWERS: JANUSZ KOMPERDA EDYTA KOMPERDA  
PIN 03123000631211 03123000631294

Which has the address of: 375 PLUM CREEK  
(street)

Wheeling  
(city)

IL, 60090  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

Handwritten signature/initials

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

MID AMERICA BANK, fsb.

BY: Lee McGinty  
Assistant Secretary

ATTEST:

BY: Tamika Correa  
Witness

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 23rd day of March, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty Assistant Secretary and Tamika Correa, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Debbie Schultz  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721