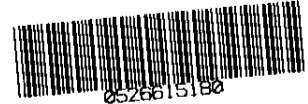


# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



Doc#: 0526615180 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 02:50 PM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0080667249 "JOYCE" Lender ID:N35/008/7006852060 Cook, Illinois PIF: 08/23/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THOMAS J JOYCE AND BRENDA M JOYCE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/22/2003 Recorded: 08/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322520107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02162030530000

Property Address: 762 N MAPLE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

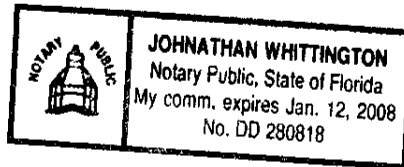
WASHINGTON MUTUAL BANK, FA  
On September 13th, 2005

By: *N.M.*  
N Gonzalez, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On September 13th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Gonzalez, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,  
*Johnathan Whittington*  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Velida Medic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*S/S*  
*by*  
*DM*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description (abbreviated: i.e. lot, block, plat or section, township, etc.)  
THE NORTHERLY 35.98 FEET OF LOT 37, IN SUTTON PARK PLACE PHASE 4, BEING LOTS 1 THROUGH 9 AND LOTS 18 TO 20 IN BLOCK 3, TOGETHER WITH THE EASTERLY 3 FEET OF LOT 7 AND PART OF LOT 8 IN FRANK E. MERRILL AND COMPANY'S GREATER ESTATE, AND PART OF LOT 7 AND PART OF LOT 8 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S ESTATE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, WEST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2002 UNDER RECORD 0020690673, IN COOK COUNTY, ILLINOIS