

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**DAWNA HANSON**

Doc#: **0526615189** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **09/23/2005 03:15 PM** Pg: **1 of 2**

And When Recorded Mail To:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

MERS MIN#: **10024101006659854** PHONE#: **(888) 679-6377**

Customer#: **606** Service#: **2920648RL1**



Loan#: **0011038833**

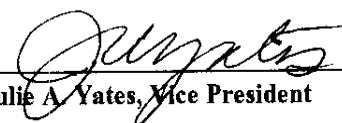
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ANTHONY KEANY AND MICHELLE KEANY, HUSBAND AND WIFE**  
Original Mortgagee: **MERS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**  
Mortgage Dated: **APRIL 29, 2005** Recorded on: **MAY 04, 2005** as Instrument No. **0512414285** in Book No. --- at Page No. ---

Property Address: **7226 WEST GREENLEAF AVENUE, CHICAGO, IL 60631**  
County of **COOK**, State of **ILLINOIS**  
PIN# **9362130390000**

Legal Description: **LOT 15 (EXCEPT THE EAST 16.5 FEET THEREOF) AND LOT 16 IN BLOCK 3 RIDGE LAWN, A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 60 ACRES NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 13, 2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

By:   
**Julie A. Yates, Vice President**

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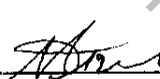
Loan#: 0011038833 Srv#: 2920648RL1

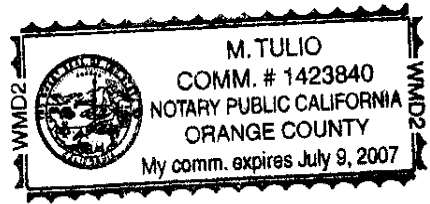
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State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 13, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office