

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0526616063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 10:01 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100196759

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**STEPHEN G CONNAUGHTON AND MICHAELENE LEWAND, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE STEPHEN G CONNAUGHTON AND MICHAELENE LEWAND REVOCABLE TRUST DATED MAY 8, 1996**  
**3528 THORNWOOD, WILMETTE, IL 60091**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of April, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0511120065**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 9 IN BLOCK 1 IN LAKEWOOD MANOR SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WESTERLY OF LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD ALSO EXCEPT THE SOUTH 50 FEET USED FOR STREETS) IN COOK COUNTY, ILLINOIS OFF

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-30-304-009-0000

Witness hands and seals, September 16, 2005

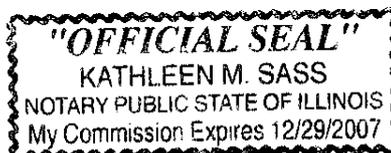
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 16, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public



**Please mail recorded document to:**  
**STEPHEN CONNAUGHTON**  
**3528 THORNWOOD**  
**WILMETTE, IL 60091**

*Handwritten initials/signature*