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PARTIAL RELEASE



Doc#: 0526616200 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 09/23/2005 03:13 PM Pg: 1 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("Mortgagee"), the holder of that certain Mortgage executed by THOMAS ALLWARDT, AND JACQUELINE ALLWARDT, dated MARCH 29, 2004, recorded on APRIL 19, 2004, in Book N/A, Page N/A, as Document/Instrument No. 0411J29281, and re-recorded on SEPTEMBER 1, 2005, in Book N/A, Page N/A, as Document/Instrument No. 0524403100,as assigned to Beneficiary by Assignment of Deed of Trust dated AUGUST 12, 2004, and recorded on AUGUST 23, 2004, in Book N/A, Page N/A, as Document No. Instrument No. 0423615121, in the Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

LOT 14 AND THE SOUTH 1/2 OF LOT 13 IN BLOCK 2 IN LONE PARK ADDITION TO LAKEVIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 9^{TH} day of SEPTEMBER, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JENNIFER GUIDICESSI, ASSISTANT VICE PRESIDENT

(SIGNATURE MUST BE ACKNOWLEDGED)

0526616200 Page: 2 of 2

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CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)	
)	SS.
COUNTY OF VENTURA)	

On this // day of SEPTEMBER, 2005, before me, NICOLE PETERS, Notary Public, personally appeared JENNIFER GUIDICESSI, personally known to me to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MICOLE PETERS

Notary Public - Commission No. 1362997 Commission Expires: JUNE 29, 2006

TYPE OF DOCUMENT: DOCUMENT DATE:

Partial Release SERTEMBER 9, 2005

NICOLE PETERS
Commission # 1362997
Notary Public - California
Ventura County
My Comm. Expires Jun 29, 2006