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Doc#: 0526618039 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2005 10:50 AM Pg: 1 of 2

## SUBORDINATION AGREEMENT

Fifth Third Bank, 1000 E 80th Place, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Pinal Desai and Devangi A. Desai, Husband and Wife, to Fifth Third Bank, in the amount of \$47, 330.50, recorded December 7, 2004, as Document Number 0434210074, Cook County Records, is subordinated to CCO Mortg. e. mortgage given by Pinal Desai and Devangi A. Desai, Husband and Wife, Fifth Thir? Bank to remain in SECOND LIEN position, to CCO Mortgage, not to exceed 

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 325 Southwicke Drive, Streamwood, IL 60107

Tax Code: 06-28-203-0 32-1255

Denise Swain

Fifth Third Bank

Wasan. Colette Boswell

Credit Manager

1000 E 80th Place

Merrillville, IN 46410

STATE OF INDIANA County of Lake

On September 8, 2005 before me, the subscriber, a Notary Public in and for said county, personally appeared Colette Boswell to me personally known, who being by me duly sworn, did say that she is the Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Eoz. d of Directors and Colette Boswell acknowledged said instrument to be free act and deed of said corporation.

> C KApp Notary FI.M Lake County, Indiana

My Comm. Expires: 11-16-06

Prepared by and Mail to: Laura Lair Fifth Third Bank 1000 E 80th Place Merrillville, IN 46410 856299664

BOX 333-CTI

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008286949 UA STREET ADDRESS: 325 SOUTHWICKE DR

CITY: STREAMWOOD COUNTY: COOK

TAX NUMBER: 06-28-203-062-1255

## LEGAL DESCRIPTION:

UNIT NUMBER 3703-D IN THE SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09108422, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD AMA 09/13/05