RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, RESIDENTIAL LOAN CENTERS OF AMERICA 2350 East Devon Avenue, Suite #310, Des Plaines, IL 60018 (Assigner) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoints Drive, Building 4 Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JASON PHILLIPS AND TRACY PHILLIPS, HUS 3A ND AND WIFE, AS TENANTS BY THE ENTIRETY to RESIDENTIAL LOAN CENTERS OF AMERICA. Sai 1 mortgage Dated: 6/25/2003 is recorded in the State of IL, County of Cook on 7/8/2003, Document # 0318919089 AMOUNT: \$ 223,250.00 SEE ATTACHED EXHIBIT A Parcel # 0309209012 Property Address: 1380 ANTHONY ROAD, VHEELING IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 20, 2005

RESIDENTIAL LOAN CENTERS OF AMERICA

Ruble.

By:

M. E. Wileman, Authorized Signator

PHILLIPS CITI LER (05.00013*

State of Texas, County of Tarrant

On 9/20/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for RESIDENTIAL LOAN CENTERS OF AMERICA and that he/she executed the foregoing instrument and that cach execution was done as the free act and deed of RESIDENTIAL LOAN CENTERS OF AMERICA .

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0526621090 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 9 IN MICHAEL BABIARZ'S SUBDIVISION UNIT 1, IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

Of Cook County Clark's Office COMMONLY KNOWN AS: 1380 ANTHONY ROAD, WHEELING, IL 60090

PIN: 03-09-209-012

05100013

CITI-W/RESLOAN/CFM