SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0669115685

The undersign a vertifies that it is the present owner of a mortgage made by LAUREN M PAULSON to WASPINGTON MUTUAL BANK, FA bearing the date 12/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407149066

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 3029 CENTRAL ST EVANSTON, IJ. PIN# 05-33-426-035

dated 09/20/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The College of the Co The foregoing instrument was acknowledged before me on 09/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on believe of said CORPORATION.

Von Leonore Sterlio Lot Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARIA LEONOR GERHOLDT

la. DD 0434521 Head ough (800) 432-4254 Floride Notary Assn., Inc.

Notary Public State of Florida Commission Exp. May 26, 2009

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## **UNOFFICIAL COPY**

Loan No: 0669115685

## 'EXHIBIT A'

THE WEST 31.73 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST 85 FEET OF THE WEST 415 FEET OF THE SOUTH 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF, ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT SEGAR'S SUBDIVISION AND SPRINGER ADDITION TO WILMETTF, IN COOK COUNTY, ILLINOIS.

IL .

DIN COC

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