FFICIAL CERTIFICATE OF RI

Date: 09/09/05

0526633141 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2005 11:03 AM Pg: 1 of 2

Order Number: 1410

SA3778020

1. Name of mortgagor(s):

PATRICK M MARSHALL & PAUL N. GOETZ

2. Name of original mortgagee:

FINANCE AMERICA

3. Name of mortgage services (if any): OCWEN FINANCIAL

4. Mortgage recording:

Vol.: Page: or Document No.: 0516011004

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-20-233-081-0000

Common Address: 837 VILLAGE COURT, UNIT 119, CHICAGO,

ILLINOIS 60608

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SUSAN A. GULLO

Address, 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Télephonie No.:

(708) 237-303

County of

This/instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Con

(Signature of

**Notary Public** 

My commision expires on

Prepared by & Return to:

SUSAN A. GULLO

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

"OFFICIAL SEAL" VICKIE A. McCARTHY

Notary Public, State of Illinois My Commission Expires 08/21/2007

CRTOFRES 12/03 DGG

BOX 334 C



## Legal Description:

## PARCEL 1:

THE WEST 18.08 FEET (AS MEASURED AT RIGHT ANGLES) OF THE EAST 85.55 FEET (AS MEASURED AT RIGHT ANGLES) OF THE PROPERTY DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 22, OF BARRON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORHTEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD JUNE 10, 1861 AS DOCUMENT NUMBER 45427, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF NEWBERRY AVENUE (NOW VACATED) AND THE SOUTH LINE OF WEST 14TH PLACE (FORMERLY WRIGHT STREET); THENCE SOUTH 01 DEGREES 42 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE 140.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 42 MINUTES 34 SECONDS EAST, ALONG SAID WEST LINE, 60.51 FEET; THENCE SOUTH 52 DEGREES 17 MINTUES 26 SECONDS WEST ALONG A LINE PERPENDICULAR TO LAST DESCRBIED COURS 2 136.83 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 34 SECONDS WEST 60.51 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 26 SECONDS EAST 136.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY JUNOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23,2002 AS DOCUMENT NUBMER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION.