

# UNOFFICIAL COPY

(3 of 6)

ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM



Doc#: 0526633173 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 01:18 PM Pg: 1 of 3

## Assignment of Mortgage

HARRIS, a State Banking Organization (the *Assignor*), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the *Assignee*), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated September 19, 2005 made by Josette M Miller, an Unmarried Woman, as Individual

to the Assignor in the principal sum of One Hundred Fourteen Thousand Eight Hundred And 00/100 Dollars \$114,800.00 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0526633172, on real estate legally described as follows:

TOGETHER WITH the note described in said Mortgage and the monies due, and to become due, thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words *Assignors* and *Assignees* whenever the sense of this instrument so requires.

IN WITNESS THEREOF, the Assignor has duly executed this Assignment the 19th day of September, 2005

Assignor: Harris

By: Susan Etheridge  
Susan Etheridge  
Vice President, Regional Operations Manager

(SEAL)

Attest:

By: Peter Stojic

Title: Vice President/Peter Stojic

Box 400-CTCC

RHSJ  
3  
8

C.T.I.C. 8253388 D2 KARSA

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF Cook )

I, Carl J. Malone, a Notary Public in and for the County and State aforesaid, do hereby certify that Susan Etheridge and Peter Stojic

, who are personally known to me to be the person(s) whose name are subscribed to the forgoing instruments as such Vice President and Vice President, of said State Banking Organization, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 19th day of September 2005 .



*Carl J. Malone*  
Notary Public

My Commission Expires: \_\_\_\_\_

This instrument was prepared by: Carl J. Malone  
Harris

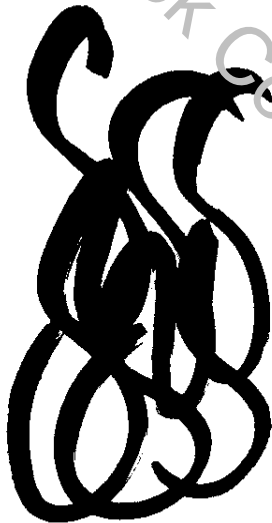
**RETURN TO:**  
**HARRIS N.A.**  
**ATTN: MONICA KELLEY**  
**111 W. MONROE STREET - LLW**  
**CHICAGO, IL 60603**

**UNOFFICIAL COPY**

THAT PART OF LOTS 21 TO 24 BOTH INCLUSIVE TOGETHER WITH PART OF THE EAST AND WEST VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 4 IN GOODWINS SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 24 AFORESAID; THENCE SOUTH 00' 20' 03" EAST ALONG THE WEST LINE OF SAID LOT FOR A DISTANCE OF 110.30 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00' 20' 03" EAST ALONG THE WEST LINE OF SAID LOT FOR A DISTANCE OF 15.03 FEET; THENCE NORTH 90' EAST 89.57 FEET; THENCE NORTH 00' 20' 03" WEST PARALLEL WITH THE WEST LINE OF LOT 24 AFORESAID 19.03 FEET; THENCE SOUTH 90' WEST 89.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 1,705 SQUARE FEET, MORE OR LESS.

Tax# 16-23-203-024 (UNDERLYING)



Office of Cook County Clerk's Office