

UNOFFICIAL COPY



Doc#: 0526635180 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 09:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

NW 89 00 993 J 1 CTI

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

*J. H. S.
CB*

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Albany Bank & Trust Company, N.A. not personally but as Trustee on behalf of

Albany Bank Trust Company, N.A. Trust #11-5854 U/A dated July 16, 2002

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of August, 2004, and recorded on August 19, 2004 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0423242129, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 8 AND 9 IN BLOCK 2 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND PART OF BLOCK 17 IN GRAYLAND SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Permanent Real Estate Index Number(s): 13-22-122-012 & 13-22-122-013

Address(es) of premises: 4617 & 4619 W. Waveland Ave., Chicago, IL 60041

Witness _____ hand _____ and seal _____, this 26 day of August, 2005.

Steven R. Luby (SEAL)
Steven R. Luby, Vice President

Joseph C. Garro (SEAL)
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust
799 Heartland Drive
P.O. Box 350
Sugar Grove, IL 60554

STATE OF Illinois }
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of August, 2005.



Marina Gysel Gonzalez
Notary Public
Commission expires 08-04-08