UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED

COOK COUNTY, ILLINOIS



Doc#: 0526635180 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2005 09:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Albany Bank & Trust Company, N.A. not personally but as Trustee on behalf of Albany Bank Trust Company, N.A. Trust #11-5854 U/1/A dated July 16, 2002

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of August 2004, and recorded on August 19, 2004 in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0423242129, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 8 AND 9 IN BLOCK 2 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND PART OF BLOCK 17 IN GRAYLAND SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

BOX 333-CTI



Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this day of August, 20 15 .	Permanent Real Estate Inde	x Number(s):13	<u>-22-122-0</u>	12 & 13-22	<u>2-122-013</u>	
Steven R. Luby, Vice President Steven R. Luby, Vice President (SEAL) Joseph C. Garro, Secretary This instrument was prepared by American Heartland Bank and Frust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OFIllinois	Address(es) of premises:	4617 & 461° W. W	aveland A	Ave., Chica	igo, IL 60041	
Steven R. Luby, Vice President Steven R. Luby, Vice President (SEAL) Joseph C. Garro, Secretary This instrument was prepared by American Heartland Bank and Frust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OFIllinois	Witness hand	and seal,tl	1is <u>26</u>	_ day of	ALIBUST	,2005.
Steven R. Luby, Vice President Joseph C. Garro, Secretary This instrument was prepared by American Heartland Bank and Frust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois State aforesaid, Do Hereby Certify that Steven R. Luby Personally known to me to be the Vice President of American Heartland Bank and Trust Ameri					= R. July	(SEAL)
This instrument was prepared by American Heartland Bank and Frust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois State Of Stane I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust a corporation, and Joseph C. Garro personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 20 day of Motary Public Motary Publ			$ au_{\wedge}$	Stoven	D Luby Visa Prod	` `
This instrument was prepared by American Heartland Bank and Frust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois ss. COUNTY OF Kane a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby Dersonally known to me to be the Vice President of American Heartland Bank and Trust Corporation, and Joseph C. Garro Description, and Proposed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 20 day of 41 ALST , 20 N.5.			C	Sieven	K. Lyby, Vice Fresi	
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799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF				Zoserh	C. Garro, Secretar	y
P.O. Box 350 Sugar Grove, IL 60554 STATE OF	This instrument was prepare	ed by American Hea	rtland Ba	nk and '£r	ust	
STATE OFIllinois			Drive			
STATE OF			T 40554		0.	
Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this day of August, 20 15 .		Sugar Grove, I	L 00554		·//	
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Given under my hand and official seal this day of	the	Secretary of said co	rporation	, and perso	onally known to me	e to be the same persor
Given under my hand and official seal this day of						
Given under my hand and official seal this 26 day of 41 415t ,2015. (Motary Public Control of the Control of t	acknowledged that as such _	Vice President a	and		_ Secretary, they s	igned and delivered th
Motary Public Toward	said instrument as their free	and voluntary act of	said corp	oration, fo	or the uses and purp	poses therein set forth.
Motary Public Toward	Given under my hand	and official seal this	210	day of	AUGUST	,20 N S.
OFFICIAL SEAL (Motary Public Windows)	· · · · · · · · · · · · · · · · · ·			^		
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Commission expires	OFFICIAL	SEAL	Co	mmission (
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