UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0526635105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/23/2005 08:29 AM Pg: 1 of 2

Loan Number: 1659701

RELEASE OF MORTGAGE

Illinnis

KNOW ALL MEN BY THESE PRECENTS that, Chase Manhattan Mortgage Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, at direction thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUCIO BARRERA, LEON ARDA BARRERA

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORP.

Original Instrument No: 0426750007 Date of No

Date of Note: 09/14/2004 Original Recording Date: 09/23/2004

Property Address: 2236 N Parkside Chicago CHICAGO, IL 60639

Legal Description:

LOT 10 IN BLOCK 6 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3
AND 4 OF COMMISSIONERS SUBDIVISION OF THAT PART OF THE PAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK
COUNTY, ILLINOIS.

Pin #: 13-32-214-025

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date or 09/21/2005.

Chase Manhattan Mortgage Corporation == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 09/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Chase Manhattan Mortgage Corporation, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara