RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ARGENT MORTGAGE COMPANY, LLC One City Boulevard West, Orange, CA 92868 (Assignor) by these presents doe: as ign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC 1111 Northpoint Drive, Bailding 4 Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all lens, any rights due or to become due thereon, executed by JOSEPH H KARNEY to ARGENT MORTGAGE COMPANY, LLC. Said no tgage Dated: 10/8/2004 is recorded in the State of IL, County of Cook on 10/20/2004, Document # 0429450009 AMOUNT: \$ 70,000.00 SEE ATTACHED EXHIBIT A

Parcel # 2017331027 Property Address: 6232 S ELIZABET 1, CHICAGO IL 60636

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 21, 2005

ARGENT MORTGAGE COMPANY, LLC

Ву:

Mellena

KARNEY CITI LET \*05103340\*

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 9/21/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0526941045 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Exhibit A**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUL.

D 46.6 ITAKE

DUTHWEST 1/2 OF SL

AST OF THE THIRD PRINCILLINOIS.

PIN # 20-17-331-027 LOT 4 IN BLOCK 2 IN SPRINGER'S SUBDIVISION OF THE SOUTH 1/2

05103340

CITI-W/AMERIMTGCO