

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1600144955

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT S. GASKEY AND AMY J. GASKEY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0323846273

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN WOODLAND RIDGE SUBDIVISION, A SUBDIVISION BY SMITH AND FISH OF LOTS 1 TO 10 BOTH INCLUSIVE AND LOTS 29 TO 37 IN BLOCK 26 IN WESTERN SPRINGS RESUBDIVISION OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as:3912 FOREST AVE. WESTERN SPRINGS, IL 60558
PIN# 18-06-200-017-0000

dated 09/20/2005

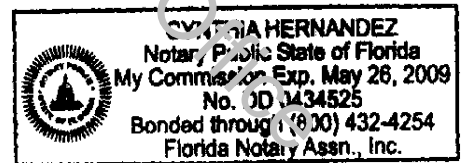
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Cynthia Hernandez
Cynthia Hernandez
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 4484036