

# UNOFFICIAL COPY



Doc#: 0526945047 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/26/2005 10:19 AM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

9089129

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,  
assign, transfer and convey, unto McHenry Savings Bank

, a corporation  
organized and existing under the laws of  
address is 353 Bank Dr., McHenry, IL 60050  
a certain Mortgage dated June 3, 2005  
RAMOS, A SINGLE PERSON

, (herein "Assignee"), whose

, made and executed by CARLO

whose address is 5601 N PARKSIDE AVE., CHICAGO, IL 60646  
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A Corporation

upon the  
County, State  
following described property situated in COOK  
of Illinois  
PROPERTY TAX ID NUMBER: 13-05-433-020-0000 V.0322  
LOT 25 IN BLOCK 6 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION IN THE EAST HALF  
OF THE SOUTHEAST QUARTER OF SECTION 5, AND THE WEST HALF OF THE NORTHEAST QUARTER  
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Ten Thousand Dollars  
and no/100 (\$ 310,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No 051105299 of the Records of COOK  
County, State of Illinois , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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11/10

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 16, 2005

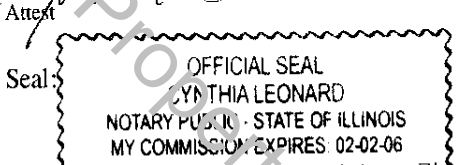
*Lisa Zboncak*  
Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *Aruda A. Athy*  
(Signature)  
Asst. Vice President

*Cynthia Leonard*  
Witness



This instrument Prepared By: Lisa Zboncak  
100 W. 22ND ST. SUITE 101  
LOMBARD, IL 60148

, address:  
, tel. no.: (630) 628-2754

TAX I.D. NUMBER: 13-05-433-020-0000 V.0322  
5601 N PARKSIDE AVE.  
CHICAGO, IL 60646

Office of Cook County Clerk's Office