

# UNOFFICIAL COPY



Doc#: 0526945052 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/26/2005 10:20 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

9079013

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,  
assign, transfer and convey unto Elgin Financial Savings Bank

, a corporation  
organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose  
address is 1695 Larkin Ave, Elgin, IL 60123  
a certain Mortgage dated March 22, 2005 , made and executed by VOLTAIRE R.  
CASTRO, A SINGLE PERSON

whose address is 18361 GLEN OAK, UNIT F, LANSING, IL 60438  
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

following described property situated in COOK  
of Illinois PROPERTY TAX ID NUMBER: 30-31-311-015-1030  
\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

such Mortgage having been given to secure payment of Sixty Three Thousand Four Hundred  
Dollars and no/100 (\$ 63,400.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 0508733047 of the Records of COOK  
County, State of Illinois , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

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MW 12/95.02

Initials: *[Signature]*

VMP MORTGAGE FORMS - (800)521-7297



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 24, 2005

Witness

Witness

Attest

Seal:

OFFICIAL SEAL  
CYNTHIA LEONARD  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-02-06

This Instrument Prepared By: Ellen Velkavrh  
100 W. 22ND ST. SUITE 101  
LOMBARD, IL 60148

TAX I.D. NUMBER: 30-31-311-015-1030  
18361 GLEN OAK, UNIT F  
LANSING, IL 60438

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

(Signature)

Jacqueline Earle - Sanchez  
V. P. Operations

, address:  
, tel. no.: (630) 628-2655

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UNIT NUMBER 18361 -G-F, IN TERRACE GLEN CONDOMINIUMS. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, AND 3 IN OAK LANE ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 125.94 FEET OF THE NORTH 263.41 FEET OF THAT PART OF THE SOUTH ONE-THIRD OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF THE SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE GRAND TRUNK RAIL ROAD, OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2002 AS DOCUMENT NUMBER 0020607803, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office