

UNOFFICIAL COPY

RELEASE OF MECHANICS LIEN

AFTER RECORDING MAIL TO:
Shefsky & Froelich Ltd.
111 E. Wacker Drive, Suite 2800
Chicago, Illinois 60601
Attn: Kathryn Arnold, Esq.

NAME AND ADDRESS OF
PREPARER:
Shefsky & Froelich Ltd.
111 E. Wacker Drive, Suite 2800
Chicago, Illinois 60601
Attn: Kathryn Arnold, Esq.



Doc#: 0526945105 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 01:40 PM Pg: 1 of 3

RECORDER'S STAMP

KNOWN ALL MEN BY THESE PRESENTS, that ANCHOR MECHANICAL, INC., of Chicago, Illinois, for and in consideration of the payment of the lien secured by the Mechanics Lien hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE unto THE FITZPATRICK HOTEL, FITZPATRICK HOTEL GROUP, LP, and FITZPATRICK CHICAGO HOTEL, LI, whose address is 166 East Superior, Chicago, Illinois 60611 (collectively, "Owner") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Contractor's First Claim for Mechanics Lien dated as of recorded on June 10, 2004 as Document Number 0416234013 in the Recorder's Office of Cook County, Illinois (the "Mechanics Lien") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number: 17-10-200-063-0000

Property Address: 166 East Superior Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Mechanic's Lien on this 16th day of August, 2005.

ANCHOR MECHANICAL, INC.

By: [Signature]
Name: Michael Rosner
Its: President

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STATE OF ILLINOIS)
)
) SS:
COUNTY OF DuPage)

I, John Conway, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Sizer, the President of ANCHOR MECHANICAL, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of August, 2005.

[Signature]
Notary Public

My Commission Expires: 3-30-07



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Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 4, 5 AND 6 IN HENRY WISCHEMEYER'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 15.00 FEET OF LOT 11 AND ALL OF LOT 12 IN LEGG'S SUBDIVISION OF SAID BLOCK 54, TOGETHER WITH LOTS 1, 2 AND 3 IN OGDEN AND LOMBARD'S SUBDIVISION OF THE ACCRETIONS, LYING EAST OF AND ADJOINING SAID LOT 12, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 'D', 'E', 'F', 'G', 'H' AND 'I' IN LILL'S CHICAGO BREWING COMPANY'S SUBDIVISION IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. NO.: 17-10-200-063-0000

Property of Cook County Clerk's Office