

UNOFFICIAL COPY



Doc#: 0526946099 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 09:22 AM Pg. 1 of 2

CERTIFICATE OF RELEASE

Date: 09/02/05

Title Order No.: 05-15669 (2 of 2)

Lawyers Unit #11212 Case #

OS. ASobe9m9

Name of Mortgagor(s):
ERVIN H. SANDOVAL AND DIANETH
Y. SANDOVAL, HIS WIFE, IN
JOINT TENANCY.;

Name of Mortgagee:
CITIMORTGAGE, INC.

(3) Mortgage Recorded
Document No. 0515755005;

The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CITI MORTGAGE, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.

- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-28-425-008
Common Address: 5035 W. ALTGELD ST., CHICAGO, IL 60639

LAWYERS TITLE INSURANCE CORPORATION

By *Lynn Selzer*
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 09/02/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

Melinda L Selzer
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



UNOFFICIAL COPY

Property Address: 5035 W. ALTGELD ST.
CHICAGO, IL 60639

PIN #: 13-28-425-008

LOT 59 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 3, BEING A
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-15669