

# UNOFFICIAL COPY



Doc#: 0526946163 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/26/2005 11:00 AM Pg: 1 of 3

*A\**  
*1431052*

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 335 5006

**ION**



Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001668777

## ASSIGNMENT OF MORTGAGE

*3W*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

**Chase Home Finance LLC**

a corporation organized and existing under the laws of  
whose address is **10790 RANCHO BERNARDO RD. SAN DIEGO, CA 92127**  
a certain Mortgage dated **June 25, 2004**  
**KAZIMIERZ SWIERCZEK, MARRIED TO DANUTA C WALINSKA**

(herein "Assignee"),  
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described  
County, State of Illinois:

Parcel ID#: **13-20-321-012/013**  
Property Address: **6227 WEST HENDERSON STREET**, CHICAGO, ILLINOIS 60634  
such Mortgage having been given to secure payment of **Two Hundred Sixty Thousand and No/100** -----  
----- (\$ **260,000.00** )

**RECORDED: 07/07/04** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**0418941178**) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

**995 (IL)** (0109).01

**Amended 6/00**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*54*  
*D-3*  
*5-*  
*N-y*  
*CE*

# UNOFFICIAL COPY

0001668777

HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

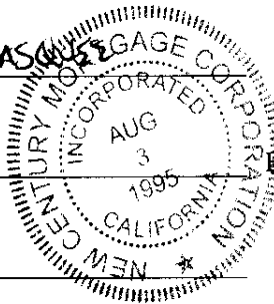
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 7, 2004

Witness

Witness

Attest **Michelle Flores**

Seal:



**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By:

(Signature)

**Magda Villanueva**  
**A.V.P. Shipping Manager**

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **July 7, 2004**  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

**Michelle Flores**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1631853 (12-031 IL Cook)

Tax ID: 13-20-321-012-0000, 13-20-321-013-0000

Date of mortgage: 06/25/04 Amount of mortgage: \$260000.00 Address: 6227 W Henderson St Chicago, IL 60634

LOTS 251 AND 252 IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office