

UNOFFICIAL COPY



0526946167

Doc#: 0526946167 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/28/2005 11:01 AM Pg: 1 of 2

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC
Original Mortgagor: NESTOR RANGEL
Recorded in Cook County, Illinois, on 11/23/04 as Instrument # 0432802022
*** SEE ATTACHED ADDENDUM ***

ZW

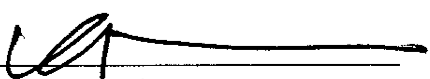
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

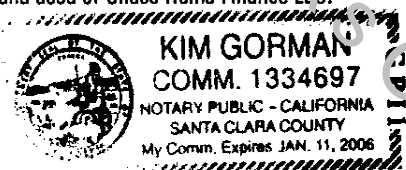
Dated: 07/21/2005
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 07/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Kim Gorman
My Commission Expires 02/11/06



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1552434 Investor LN# 19399260 P.I.F.: 06/07/05
TEST RECON.JL 90864 PHB.A 1 07/18/05 17:51:18 12-031 IL Cook 1126:17 1



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1552434 (12-031 IL Cook)

Tax ID: 19-23-224-011-0000

Date of mortgage: 11/16/04 Amount of mortgage: \$132000.00 Address: 3525 W 66th St Chicago, IL 60629

LOT 11 IN BLOCK 13 IN SUB OF BLOCKS 13 AND 14 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOEM FINANCE LLC

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Property of Cook County Clerk's Office