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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0526946177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 11:03 AM Pg: 1 of 2



Release Of Mortgage

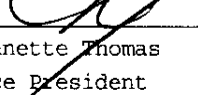
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: JPMORGAN CHASE BANK NA
Original Mortgagor: DMITRIY REZNIKOV, DIANA REZNIKOV
Recorded in Cook County, Illinois, on 04/20/05 as Instrument # 0511041054
Tax ID: 03082130331014
Date of mortgage: 04/05/05 Amount of mortgage: \$236000.00 Address: 3072 N Daniels Ct Arlington Heights, IL 60004
SEE ATTACHED LEGAL DESCRIPTION

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NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

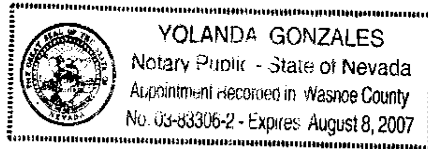
Dated: 08/24/2005
JPMORGAN CHASE BANK NA
FKA JPMORGAN CHASE BANK

By: 
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 08/24/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JPMORGAN CHASE BANK NA, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JPMORGAN CHASE BANK NA.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1637529 Investor LN# 1766329240 P.I.F.: 08/15/05
FINAL RECON.IL 90844 YAF.A 2 08/24/05 02:07:22 12-031 IL Cook 6179:45 4



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Loan Number: 1637529

Stco Code: 12-031

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UNIT NUMBER 303 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, S MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. Parcel ID Number: 03-08-213-033-1014

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Property of Cook County Clerk's Office