

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 75628826  
PIN No. 09-07-220-003-0000



Doc#: 0526947151 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2005 10:25 AM Pg: 1 of 2



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 40 IN DES PLAINES TERRACE UNIT NO. 2, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOELING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: 573 N 6TH AVE, DES PLAINES, IL 60016  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0316111130, Parcel ID No. 09-07-220-003-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: GEORGE J. SMITH AND EVADNEY SMITH, HUSBAND AND WIFE

J=IR8070104RE.049540  
(RIL1)

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Loan No. 75628826  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on SEPTEMBER 12, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**CARLA TENEYCK**  
**VICE PRESIDENT**

  
**M.L. MARCUM**  
**SECRETARY**

Property of COOK'S OFFICES

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this SEPTEMBER 12, 2005, before me, the undersigned, a Notary  
Public in said State, personally appeared **CARLA TENEYCK**  
and **M.L. MARCUM**, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as **VICE PRESIDENT** and  
**SECRETARY** respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507**

\_\_\_\_\_ and  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**