UNOFFICIAL COPY



Doc#: 0526947264 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2005 12:36 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, L
Recording Request A By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014100473 LPS # 3081189 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 8/18/2004 made and executed by DWAYNE ADAMS, A SINGLE MAN to secure payment of the principal sum of \$151905.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/16/2004 as Instrument #: 0426033005 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-04-304-063

Property Address: 9141 S. WALLACE ST., CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>September 07</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Parney, Vice President-Reconveyance and Release

IL_021_30811 9 0014100473 GRP4

A

0526947264 Page: 2 of 3

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STATE OF COUNTY OF CRANGE

ON September C. 2005, before me Cuprina L. Chen, a Notary Public in and for the County of OPANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> CUPRINA L. CHEN Comm. # 1518408

Cupina L. C. Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave , Suite 200, Tustin, CA 92780 Su. Clarks Office (MIN #:)

287 0701

9/11/2005

10/1/2005

IL_021_3081189_0014100473_GRP4

0526947264 Page: 3 of 3

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EXHIBIT A

Loan#: 0014100473 LPS#: 3081189 Bin #:

LOT 18 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 19 IN BLOCK 2 IN BOURSE'S SUBDIVISION OF THE: NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 H, RA. (OIS.)

COOK COUNTY CLOSER'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLP/OIS.