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Doc#: 0526947273 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 12:37 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOP133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6985886909 LPS #: 3084361 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 8/23/2002 made and executed by
JAMES B. KAUFFMAN, JR. AND AMY M. KAUFFMAN, HUSBAND AND WIFE to secure
payment of the principal sum of \$365000.00 Dollars and interest to BANK OF
AMERICA, N.A. in the County of COOK and State of IL Recorded: 8/28/2002 as
Instrument #: 0020946349 in Book: 1349 or Page: 0124 (Re-Recorded: Inst#:
BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

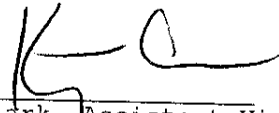
Tax ID No. (if applicable): 04-18-200-039-103

Property Address: 1721 MISSION HILLS # 305, NORTHBROOK, IL 600629999.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 08,
2005.

Bank of America, N.A. as Mortgagee

BY 
Kathy Clark, Assistant Vice President

IL_021_3084361_6985886909_GRP4

A

3X5

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STATE OF NC
COUNTY OF GUILFORD

KIM MAURICE HAYES

ON September 08, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

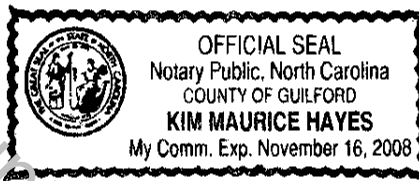
Kim Maurice Hayes

KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) D47 133



9/29/2005

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EXHIBIT A

Loan#: 6985886909 LPS#: 3084361 Bin #:



PARCEL 1:

UNIT 305, AND GARAGE UNITS G-21 AND G-128, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE MISSION HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26470502, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22431171, AS AMENDED, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office