

# UNOFFICIAL COPY



Doc#: 0526947215 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2005 12:08 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Option One Mortgage Corporation (OMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0015984842 LPS #: 3055781 Bin #: 090905-28



KNOW ALL MEN BY THESE PRESENTS,  
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/4/2005 made and executed by DELORES ZIMMERMAN, A SINGLE WOMAN to secure payment of the principal sum of \$135000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. in the County of COOK and State of IL Recorded: 3/21/2005 as Instrument #: 0508041244 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

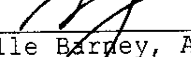
**Legal Description (if applicable):** LOT 6 IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 10, 11 AND 14 IN J.H. WHITESIDE AND CO'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 15-08-434-020-0000  
**Property Address:** 444 ENGLEWOOD AVE, HILLSIDE, IL 60162.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 16, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY   
Michelle Barney, Asst. Secretary

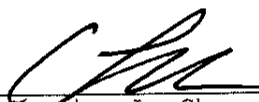
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON September 16, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

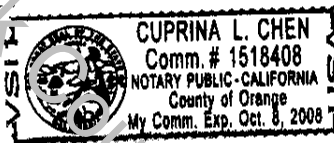


Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100180100001971082) 541 4900

8/27/2005



9/16/2005  
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Proprietary Orange County Clerk's Office