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Doc#: 0526948054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2005 11:03 AM Pg: 1 of 2

Recording requested by COUNTRYWIDE HOME LOANS,INC. When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV2-79 Simi Valley, CA 93063 Attn: Document Processing

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00486652512005N Commitment# 9701

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

Treasury Kank, Nas. 1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 1/21/04, executed by: BERNARD SHADE & ROBIN S GOODVILL* Mortgagor as per MORTGAGE recorded as Instrument No. 0402819101 on 1/28/2004 in Book Page of official records in the County Recorder's Office of COOK County,

Tax Parcel = 24141530520000 Original Mortgage \$14,000.00 15743 DOBSON, DOLTON, IL 604 IL 60419

* - Shade

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to

COUNTRYWIDE HOME LOANS, INC.

Sas, Collateral Processing Officer Treasury N.A. as Attorney in Fact for Country vide Home Loans, Inc.

Dated: 02/12/2004 State of California County of Ventura

On 02/12/2004 before me, $\underline{\text{W. Furman}}$, personally appeared D. Sas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly instrument the person(s), and that by his/her/their signature(s) on the acted, executed the instrument. Witness my hand and official seal.

Signature:

W. Furman

Prepared by: J. Gonzalez Treasury Bank, N.A., 1800 Tapo Canyon Road Simi Valley, CA 93063 Phone#: (805) 577-5294 Ext: 5294

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W. FURMAN

COMM. #1401656 NOTARY PUBLIC - CALIFORNIA

VENTURA COUNTY My Comm. Expires Feb. 21, 2007

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Appendix A - Legal Description

LOT 13 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 60.00 FEET NORTHERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 13) TOGETHER WITH THE NORTH 15.51 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 14 IN THE FIRST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANE), ALL IN COOK COUNTY, ELLINOIS.

Commonly known as: 15743 DOBSON AVENUE
POLTON, IL 60419

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