

# UNOFFICIAL COPY

This Instrument Prepared By:  
CAPITAL MORTGAGE  
SERVICES



Doc#: 0526949148 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/26/2005 12:59 PM Pg: 1 of 2

After Recording Return To:

Prepared by & Record & Return To:  
Wilmington Finance, Inc. COR  
401 Plymouth Road, Suite 400  
Plymouth Meeting, PA 19462  
Attn: Lepketia Dulles

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. V05040064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Wilmington Finance  
A Division of AIGFSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2005  
executed by DARLENE Y. JAHN AND JAMES J. JAHN JOINT TENANTS

to CAPITAL MORTGAGE SERVICES  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1436 WEST RANDOLPH, FIRST FLOOR, CHICAGO,  
ILLINOIS 60607  
and recorded as Document No. 0511942209, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 30-32-119-022

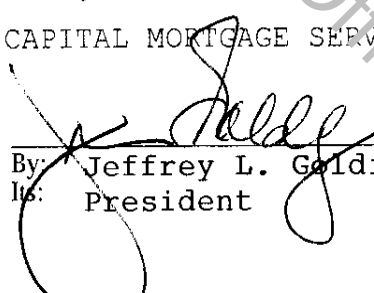
Commonly known as: 3525 MADISON STREET, LANSING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

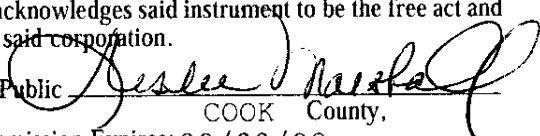
STATE OF ILLINOIS  
COUNTY OF COOK

On April 18, 2005 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Jeffrey L. Golding

CAPITAL MORTGAGE SERVICES

By:   
Jeffrey L. Golding  
Is: President

known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public   
COOK County,

My commission Expires: 09/23/08

Witness:



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PARCEL 1:

THE WEST 1/2 OF LOT 7, LOT 6 IN BLOCK 4, IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 1 IN FIRST ADDITION TO WENTWORTH MANOR BEING A SUBDIVISION OF (EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF LAKE STREET EXTENDED) THE SOUTH 1130.6 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 3525 MADISON STREET, LANSING, IL 60438

PINS: 30-32-119-022 AND 30-32-119-051 AND 30-32-119-053

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

847 758 1959 P.07/35

LAKESHORE TITLE AGENCY

APR-18-2025 11:35