

# UNOFFICIAL COPY



0526949133

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
IVY GIANG

Doc#: 0526949133 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2005 12:49 PM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100024200003377273 PHONE#: (888) 679-6377

Customer#: 606 Service#: 290040RL1



Loan#: 0011501376

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **FRANK FARACI, A MARRIED MAN, ANTHONY FARACI, AND CYNTHIA FARACI, HUSBAND AND WIEF, AND PETER FARACI, A MARRIED MAN, ALL TO A 1/3 INTEREST** Original Mortgagee: **MERS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT** Mortgage Dated: **MAY 02, 2005** Recorded on: **MAY 06, 2005** as Instrument No. **0512635222** in Book No. --- at Page No. ---

Property Address: **1036 ARNOLD CT, DES PLAINES IL 60013-**

County of **COOK**, State of **ILLINOIS**

PIN# **08-24-111-035-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 22, 2005**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

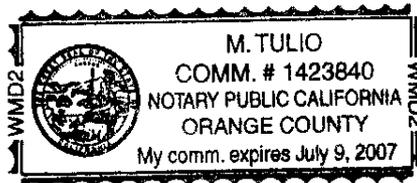
By: \_\_\_\_\_

**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **AUGUST 22, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **M. Tulio**



Handwritten initials or mark

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008268743 F1  
STREET ADDRESS: 1036 ARNOLD CT  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 08-24-111-035-0000

### LEGAL DESCRIPTION:

THE SOUTH 53 FEET OF THE WEST 150.0 FEET, MEASURED AT RIGHT ANGLES OF THAT PART LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE THEREOF THROUGH A POINT ON SAID WEST LINE 278.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, OF THE FOLLOWING DESCRIBED TRACT, TO WIT: LOTS 110 THROUGH 146, BOTH INCLUSIVE, TOGETHER WITH ARNOLD COURT AND PART OF DOROTHY DRIVE, AS VACATED BY ORDINANCE OF THE CITY OF DES PLAINES DATED JANUARY 26, 1964 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2140931, ON MARCH 20, 1964, IN COOK COUNTY, ILLINOIS ALL IN PLEASANT MANOR ESTATES UNIT NO. 2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON APRIL 5, 1960 AS DOCUMENT NUMBER 1916025 IN COOK COUNTY, ILLINOIS.