

UNOFFICIAL COPY



Doc#: 0526950056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 10:27 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)



Department of Water

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN MURPHY, ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the amount of \$2,199.19 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-18811129 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2638-44 West Foster Avenue, Chicago, Illinois

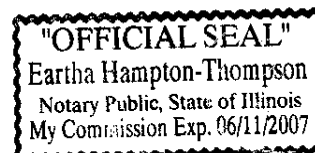
CITY OF CHICAGO
A Municipal Corporation

Brian Murphy
Acting Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
August 23, 2005

Eartha Hampton-Thompson
NOTARY PUBLIC



2P

UNOFFICIAL COPY**EXHIBIT "A"****Account Number: 440976-440976****Legal:****LEGAL DESCRIPTION**

LOTS 294, 295, 296 AND 297 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF COURSE ADDITION
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12,
TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: FOSTER COURT CONDOMINIUM

2634 W. FOSTER AVE.

P.I.N. # 13-12-231-022, 023, 024 AND 025

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385