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Doc#: 0526953114 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 03:10 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOM130)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 31158498 LPS #: 3083822 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. successor & in interest by merger of Bank of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/23/1993 made and executed by MIRZA W. BAIG, MARRIED AND SHAHEEN R. BAIG, MARRIED to secure payment of the principal sum of \$143500.00 Dollars and interest to MARGARETTEN & COMPANY, INC. in the County of COOK and State of IL Recorded: 8/10/1993 as Instrument #: 93-628609 in Book: N/A on Page: N/A (Re-Recorded: Ins #: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

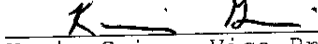
Tax ID No. (if applicable): 13-11-221-025-0000

Property Address: 5224 N. CHRISTIANA AVE., CHICAGO, IL 606250000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 07, 2005.

Bank of America, N.A. successor & in interest by merger of Bank of America, FSB as Mortgagee

BY 
Kevin Grier, Vice President

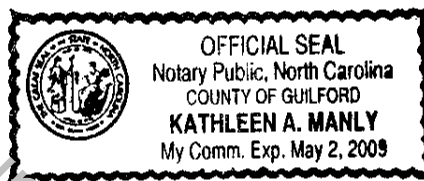
IL_021_3083822_31158498_GRP4

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STATE OF NC
COUNTY OF GUILFORD

ON September 07, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public



Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A35 133

9/30/2005
B

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EXHIBIT A

Loan#: 31158498 LPS#: 3083822 Bin #:



**THE NORTH 5 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 13 IN NORTH PARK
ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office