

UNOFFICIAL COPY



Doc#: 0526954050 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/26/2005 02:59 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 13284060310000

LOAN NUMBER: 0085655769

MERS NO.: 100013800856557695 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY KRZYSZTOF BLAHUSZEWSKI

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC BEARING THE DATE 1/27/05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NA, AT PAGE 1 AS DOCUMENT NUMBER 0502720045 AND FURTHER ASSIGNED TO NA IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6/15/05

PROPERTY ADDRESS:
4920 W SCHUBERT AVE
CHICAGO IL 60639

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

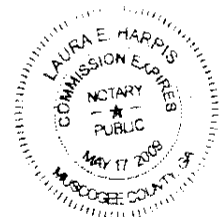
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 14, 2005


LAURA E HARRIS, NOTARY PUBLIC
MY COMMISSION EXPIRES: MAY 17, 2009

AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE
2300 BROOKSTONE CENTRE PARKWAY
COL GA 31904

PREPARED BY: Lara Eldridge
DS121/LXE-020299



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 40 AND THE EAST 5 FEET OF LOT 39 IN BLOCK 3 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-28-406-031-0000 Vol. 0359

Property Address: 4920 W Schubert Ave, Chicago, Illinois 60639

Property of Cook County Clerk's Office
8085655709