

# UNOFFICIAL COPY

Property Address:  
9355 West Irving Park Road, #207  
Schiller Park, Illinois 60176



Doc#: 0526902349 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/26/2005 02:14 PM Pg: 1 of 3

TRUSTEE'S DEED  
(Individual)

FIRST AMERICAN TITLE  
FILE # 1147040

*This Indenture*, made this 12th day of July, 2005,

between *Parkway Bank and Trust Company*, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated February 14, 2002 and known as Trust Number 13204, as party of the first part, and CAROLINA CUMELLA, 4122 N. McVicker, Chicago, IL 60634 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

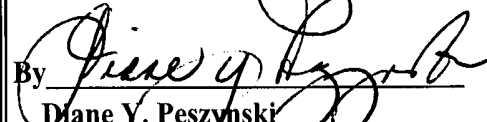
See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 12th day of July, 2005.

Parkway Bank and Trust Company,  
as Trust Number 13204

By   
Diane Y. Peszynski  
Vice President & Trust Officer

Attest:  (SEAL)  
Jo Ann Kubinski  
Assistant Trust Officer



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT 207 IN GRACE PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN SCHILLER PARK SENIOR HOUSING CONSOLIDATION, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325934133, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 15, 2005, AS DOCUMENT NO. 0507439122, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-81 and STORAGE SPACE S-101, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED MARCH 15, 2005 AS DOCUMENT NO. 0507439122, AS AMENDED FROM TIME TO TIME.

PIN:

12-15-319-001, 12-15-319-002, 12-15-319-003, 12-15-319-004, 12-15-319-005, 12-15-318-013, 12-15-318-036, 12-15-318-037, and 12-15-318-040.

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."