### **UNOFFICIAL COPY**



Doc#: 0526906077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2005 09:38 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000288804842005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r misc, release, convey and quit-claim unto:

Name(s)....:

SHARON L KENNEDY

Property

2510 N WAYNE AVENUE UN1T 202.

P.I.N. 14-29-314-048-1019

Address....: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 321102010, to the premises therein described as situated in the County of COOK, State of Illinois as iollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Kristie Hernandez Assistant Secretary

NUO 200 I

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known on: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the longuing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2005.



Susan Helv.k Notary public Commission expire: 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHARON L KENNEDY 212 N 1st St Apt 511

Minneapolis, MN 55401

Prepared By: Diana Carreon

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

Unit 202 and P-15 in Wheelworks Condominium as delineated on a survey of the following described Real Estate: Lots 16, 17, 18, 19, 20,21,22,23 and all of the East and West alley lying South of and Southerly of said Lot 18, North and Northerly of said Lots19 to 23, both inclusive and between the East line and West line of said Lot 18 produced South all in Subdivision of that part of Lot 13 in County Clerk's Division of Block 43, lying west of the East line of Ward Street, extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's Addition to Chicago, in Section 29, Township 42 North, range 14 East of the Third Principal meridian, in Cook County, Illinois. Which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document Number 85175306 and amendment Recorded as Document 91198150; ex. Avide. 1019

Of Coof County Clark's Office.

Office. together with its undivided percentage interest in the common elements.

PIN: 14-29-314-003-1019