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Doc#: 0526906186 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 02:17 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0003935922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MIKHAIL SHUSTERMAN, GALINA SHUSTERMAN

Property 721 LAKESIDE CIRCLE DRIVE, P.I.N. 03094041080000
Address.....: WHEELING,IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/13/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010876692, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero
Assistant Secretary

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QHC

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of August, 2005.



A handwritten signature in black ink, appearing to read 'Larita Travis', written over a horizontal line.

Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MIKHAIL SHUSTERMAN, GALINA SHUSTERMAN
721 LAKESIDE CIRCLE DR
WHEELING, IL 60090

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN UNIT NO. 2 BUILDING NO. 24 ALL IN LAKESIDE VILLAS UNIT 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT 21838975 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED SEP 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592 AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 5, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197 AND AS CREATED IN THE DEED FROM ZALE CONSTRUCTION COMPANY TO ANDREW DE VIRTON AND ANNA DEVIRIONA AND AS DOCUMENT 23201168 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

03-09-404-108-0000