

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0526906190 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/26/2005 02:22 PM Pg: 1 of 3

Loan Number: 0072405111 - 9701

- ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 7192865

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

**Wells Fargo Bank, N.A. as Trustee, for the Park
Place Securities Inc. 2005-WCW2 asset Back
Pass Through Certificates Series 2005-WCW2
9062 Old Annapolis Road, Columbia, MD 21045**

a certain Mortgage dated 02/17/05 , made and executed by
LUIS LOJA, SINGLE

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-nine thousand and 00/100 (\$ 79,000.00)** which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* , at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** 0508211200
Rec. Date: 03-23-2005*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/17/2005.

Ameriquest Mortgage Company
(Assignor)

By: *[Signature]*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

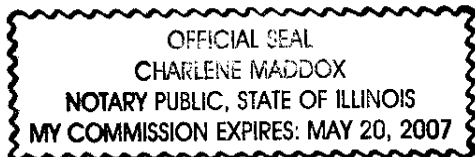
State of Illinois

County of Cook

} ss.

On 02/17/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
Charlene Maddox

Loan Number: 0072405111 - 9701

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LEGAL DESCRIPTION

LOT 18 IN BLOCK 1 IN HEINEMANN AND GROSSE'S SUBDIVISION OF PART OF LOT 3 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-26-105-019

Property of Cook County Clerk's Office