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Doc#: 0526908017 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/26/2005 09:15 AM Pg: 1 of 2

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Loan No. 540625340

RELEASE DEED

TOPORTY. "FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mic America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto TOM KRUSZEWSKI, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0436226085 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, towit: part, are remewritg described teat estate, situated in

PARCEL 1: UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10337 PARKSIDE CONDOMINIUM. AS DELINITATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT # 0425112138, IN THE LAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE, G-2 A AND STORAGE SPACE S-2A, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT #0425112138.

Property Street Address: 10337 S PARKSIDE UNIT 2A, OAK LAWN IL 60453

PIN: 24-17-205-007-0000

IN WITNESS WHEREOF, The said MidAmerica Bank fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29TH day of JULY A.D., 2005.

MidAmerica/Brank, fsb (Seal)

Ann Ryan Vice

ATTEST: Margaret Stanish Asst. Vice President

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STATE OF ILLINOIS

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COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as insir free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AD

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2009

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to: MidAmerica Bank, fsb 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721