

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/09/05



Order Number: 2000 000570785

Doc#: 0526908129 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 11:52 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 14, 2005 AND RECORDED FEBRUARY 22, 2005 AS DOCUMENT NO. 0505341024 MADE BY MICHAEL GALLAGHER TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, AIRMORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$910,000.00. PTE

2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Anthony J. Zielinski
Telephone No.: (773) 549-1100

States of Illinois
County of Cook

This Instrument was acknowledged before me on

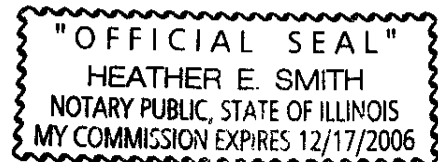
Sept 9 2005 by [Signature]

as (officer for/agent of) Ticor Title

[Signature]
(Signature of Notary)

Notary Public
My commission expires on 12-17-2005

Prepared by: Anthony J. Zielinski
Address: 1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657
Return to: MICHAEL GALLAGHER
3233 N. SEMINARY
CHICAGO, ILLINOIS 60657



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CERTIFICATE OF RELEASE

Permanent Index Number: 14-20-423-010-0000
Common Address: 3233 N. SEMINARY
CHICAGO, ILLINOIS 60657

Legal Description:

LOT 11 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

