

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/09/05

Order Number: 2000 000570785



Doc#: 0526908130 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 11:52 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 25, 2004 AND RECORDED DECEMBER 15, 2004 AS DOCUMENT NO. 0435033100 MADE BY MICHAEL GALLAGHER TO BANCO POPULAR NORTH AMERICA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$359,000.00. SUBORDINATION AGREEMENT RECORDED FEBRUARY 22, 2005 UNDER DOCUMENT NUMBER 0505341025. PTE

2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Anthony J. Zielinski
Telephone No.: (773) 549-1100

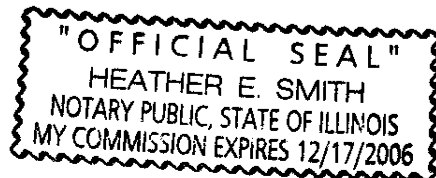
State of Illinois
County of Cook

This Instrument was acknowledged before me on Sept 9 2005 by Tony Zielinski as officer (or/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on 12/17/2005

Prepared by: Anthony J. Zielinski
Address: 1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657
Return to: MICHAEL GALLAGHER
3233 N. SEMINARY
CHICAGO, ILLINOIS 60657



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Permanent Index Number: 14-20-423-010-0000

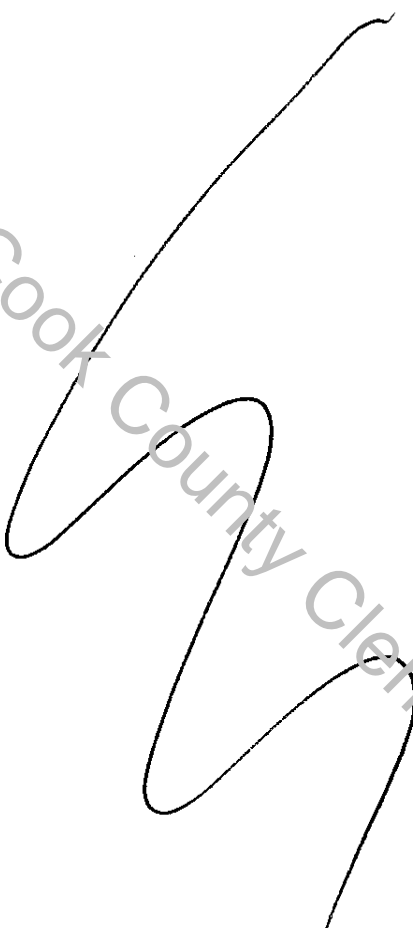
Common Address: 3233 N. SEMINARY

CHICAGO, ILLINOIS 60657

Legal Description:

LOT 11 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text.