UNOFFICIAL CO



Doc#: 0526912009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2005 09:39 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-19-210-030-0000

LOAN NUMBER: (200453306

MERS NO.: 100073802004533065 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CFRTIFIES THAT IT IS THE PRESENT DWNER AND HOLDER OF A MORTGAGE EXECUTED BY VICTOR AGUIRRE

TO MORTGAGE ELECTRONIC LFJISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 12-30-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK, AT PAGE 1.3 AS DOCUMENT NUMBER 0336442386 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 07-28-05

PROTERTY ADDRESS: 6549 S 64TH ST CHICAGO IL F0638

STRATION SYSTEMS. INC.

STORY-DAW VICE PRESIDENT

PATRICIA D VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 26,

PUBLIC MCCOY, NOTARY

MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: VICTOR AGUIRRE

6549 S 64TH ST. CHICAGO, IL 60638

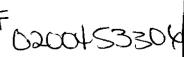
PREPARED BY: Edmae Cline

DS121/ENC-020299

San IC 30 Section

0526912009 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000535052 OC STREET ADDRESS: 6549 W. 64TH ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-19-210-030-0000

LEGAL DESCRIPTION:

DS A 5
MSHIP 38

OR COUNTY

CRAKS

OFFICE LOT 9 (EXCESS THE WEST 30 FEET THEREOF) IN BLOCK 22 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOPMSHIP 38 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS

LEGALD