

UNOFFICIAL COPY



Doc#: 0526912027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 09:40 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 15-01-425-007-0000

LOAN NUMBER: 0085966273

MERS NO.: 100013800859662732 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RICHARD ZARNICKI AND ROSEANN ZARNICKI

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 02-14-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0504505184 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 07-18-05

PROPERTY ADDRESS:
1103 N 14TH AVE
MELROSE PARK IL 60160

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

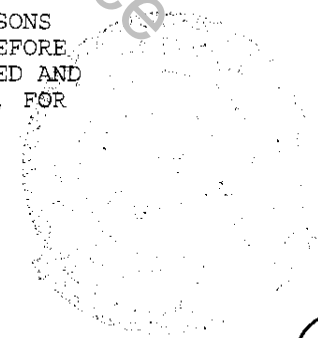
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 17, 2005

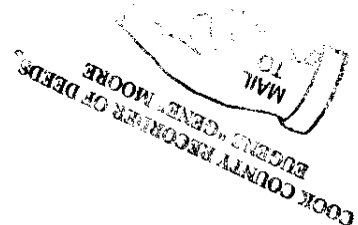
Sylvia McCoy
SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: ROSEANN ZARNICKI
1103 N. 14TH AVE
MELROSE PARK, IL 60160

PREPARED BY: Edmae Cline
DS121/ENC-020299



SY
PZ
MY
BML
SO



365

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LEGAL

LOAN # 0085966273

**LOT 9 (EXCEPT THE NORTH 15.8 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 54 IN MELROSE, A
SUBDIVISION OF PART OF SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

Tax 15-03-425-007-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE