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Doc#: 0526912034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2005 09:40 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 17-16-117-040-1044

LOAN NUMBER - 0084721216

MERS NO.: 1/0013800847212160 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED LATIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DAVID GAU

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FULLING, INC.
BEARING THE DATE 08-24-04 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK , AT PAGE 1-17 AS DOCUMENT NUMBER
0423741048 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WIT: THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/IISCHARGE OF RECORD.

PIF DATE: 08-09-05

PROPIRTY ADDRESS: 700 W VAN BUREN CHICAGO 11 60607

PATRICIA E.

VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 01, 2005

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: DAVID GAU

700 W VAN BUREN ST. # 100

CHICAGO, IL 60607

PREPARED BY: Edmae Cline

DS121/ENC-020299

Carra of Erocony

57 P2 MY BMR

36

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008472126

UNIT 1004 IN THE 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE FIGHT TO USE PARKING SPACE NUMBER 37, COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001077255, AND AMENDED FROM TIME TO TIME.

PIN#: 17-16-117-040-1044

Commonly known as: 700 W. VAN SUREN, UNIT 1004

CHICAGO, Illinois 19607

(2056333.PFD/2056333/23)