

UNOFFICIAL COPY

LOAN NO.: 41172208506822
PIF DATE: 06/12/2005
ILLINOIS
RELEASE DEED
Prepared by: R. Harris



Doc#: 0526912148 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2005 03:08 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

EDDIE C HOSKIN
MARY ANN HOSKIN

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99156201, Volume N/A, Page N/A, Mortgage Date 02/11/1999, Recorded Date 02/17/1999

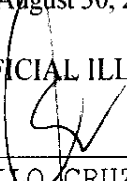
Address of Property: 1425 WILLIAMSBURG RD
COUNTRY CLB H, IL 60478

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 31-03-202-123

Dated: August 30, 2005

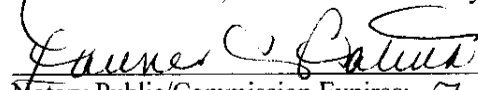
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

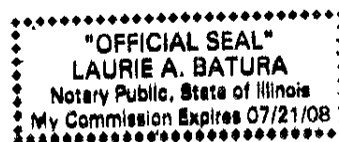

LEONILO CRUZ, VICE PRESIDENT

State of Illinois
County of Dupage

On August 30, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 30, 2005.


Notary Public/Commission Expires: 7-21-2008



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P2
5
M7
JHC

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LEGAL DESCRIPTION

PARCEL 1: THAT PART OF PARCEL 42 IN PROVINCE TOWN HOMES AREA 20 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF AREAS 41, 42 AND 43 IN AREA 20 RESUBDIVISION NO. 1 IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID PARCEL 42; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 96.19 FEET TO AN INTERSECTION WITH CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND CENTER LINE OF A PARTY WALL 12.30 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 0.21 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 50.70 FEET TO A POINT IN THE WEST LINE OF PARCEL 42; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 29.02 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 42; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 42 FOR 63 FEET TO THE SOUTHEAST CORNER OF PARCEL 42; THENCE NORTH ALONG THE EAST LINE OF PARCEL 42 FOR 28.81 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY PROVINCE TOWN HOMES INC. RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21823538, AS AMENDED BY DOCUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NUMBER 21000894, AND AS CREATED BY DEED FROM KAUFMAN AND BROAD HOMES, INC. TO LAWRENCE HARRIS AND DIANE HARRIS, HIS WIFE, RECORDED AUGUST 5, 1977 AS DOCUMENT NUMBER 24046144, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 31-03-202-123

Approved For Cook County Clerk's Office