### **UNOFFICIAL COPY**



Doc#: 0526913188 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/26/2005 02:05 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000700212092005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SAM EO HOST

Property

9605 MCLEAN AVE,

P.I.N. 12332300080000

Address....:

MELROSE PARK,IL 60164

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Do ament Number 431049143, to the premises therein described as situated in the County of COOK, State of Illinois, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero Assistant Secretary

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## **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrum int as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.

LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006

Larita Travis, Note, y public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

**PO BOX 605** 

**BURLINGTON, IL 60109** 

SAM EO HOST

Prepared By:

any, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRE LOT 8 IN BLOCK 20 IN FULLERTON GARDENS SUBDIVISION OF THE EAST HALF OF THE NORTHEAST, QUARTER OF SECTION 33 AND OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INDIS.

Address of Property (for identification purposes only):

Street:

9605 MCLEAN AVE.

City, State:

MELROSE PARK, Illinois 60164

Pin: 12-33-230-008