TOWNSTONE FINANCIAL, INC. OFFICIAL COPY
325 W. HURON, SUITE TO SUI

CHICAGO, IL 60610

Loan #: 6800030236 Prepared By:

And When Recorded Mail To:

U.S. BAKNA. 1550 EAST 79TH STREET, SUITE 300 BLOOMNGON, MINESOTA 55425



Doc#: 0526914125 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/26/2005 11:11 AM Pg: 1 of 2

TICOR TITLE 398727

Space Above For Recorder's Use -

INC, AN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6800030236

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2005 executed by PATRICK J. CASEY, AN UNMAPRIED MAN

to TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W HURON STREET SUITE # 712, CHICAGO, ILLINOIS 60610 and recorded as Document No. 052694124 by the County COOK Recorder of Deeds, State of ILLINOIS

SEE IFCAL DESCRIPTION ATTACHED HERETO AND MADE A PART UPPEOF AS EXHIBIT "A". A.P.N. #: 11-32-322-017-1001

P.I.N.: Parcel No: 11-32-322-017-1001 Commonly known as: 6454 N. BOSWORTH AVENUE # 1A, CHICAGO, ILLIMOIS 60626

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 8.31.05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Barry Sturner, CEO known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Zulma

"OFFICIAL SEAL"
ZULEMA G. TEJEDA
Notary Public, State of Illinois
OUNTY Commission Expires August 12, 27

My commission Expires:

e of Illinois BOX 15

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000398722 SC

STREET ADDRESS: 6454 N. BOSWORTH UNIT 1A

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 11-32-322-017-1001

LEGAL DESCRIPTION:

PARCEL ONE:

UNIT 1A IN THE AURTHURS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTSATE:

LOT 25 IN HOLLESEN'S SUBDIVISION OF LOT 1 OF S. F. HOLLESON'S FIRST ADDITION TO ROGERS PARK, I SUBDIVISION OF LOTS 9,10 AND 11 IN L.C. PAINE FREER RECEIVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0011118022, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE STORAGI. SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011118022.