

# UNOFFICIAL COPY



Doc#: 0526915049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2005 10:19 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return copy to:  
CT CORPORATION SYSTEMS/UCC  
Attn: Jeanie Parscal  
1350 Treat Blvd. Suite 100  
Walnut Creek CA 94597-2152  
800-874-8820 Ref # 423850-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: AGUILAR  
FIRST NAME: Humberto  
MIDDLE NAME:   
SUFFIX:   
CITY: Chicago  
STATE: IL  
POSTAL CODE: 60641  
COUNTRY: USA

1c. MAILING ADDRESS: 5222 West Henderson

1d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: AGUILAR  
FIRST NAME: Maria  
MIDDLE NAME: L.  
SUFFIX:   
CITY: Chicago  
STATE: IL  
POSTAL CODE: 60641  
COUNTRY: USA

2c. MAILING ADDRESS: 5222 W. Henderson

2d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Sierra View Holdings Inc.

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX  
CITY: Richmond  
STATE: BC  
POSTAL CODE: V7E 6J2  
COUNTRY: Canada

3c. MAILING ADDRESS: 12480 Alliance Drive

### 4. This FINANCING STATEMENT covers the following collateral:

THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL.

COUNTY: Cook  
SITUS/ADDRESS: 5222 W. Henderson, Chicago, IL 60641  
PARCEL #: 13-21-318-023-0000  
DOCUMENT #: 99239958

LEGAL: The following described Real Estate Situated in the County of Cook, in the State of Illinois, to wit:

The West 30ft of Lot 17 in Buehler's 3rd Subdivision of the N 1/2 of the NE 1/4 of the SE 1/4 of the SW 1/4 of Section 21, Township 40 N, Range 13, E of the 3rd Principal Meridian, in Cook County, IL.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA LOAN NO: ILIL05083-RC

5/22/05

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
AGUILAR	Humberto	

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

### 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing

14. Description of real estate:

COUNTY: Cook  
 SITUS/ADDRESS: 5222 W. Henderson, Chicago, IL 60641  
 PARCEL #: 13-21-318-023-0000  
 DOCUMENT #: 99239958  
 LEGAL: The following described Real Estate Situated in the County of Cook, in the State of Illinois, to wit:

The West 30ft of Lot 17 in Buehler's 3rd Subdivision of the N 1/2 of the NE 1/4 of the SE 1/4 of the SW 1/4 of Section 21, Township 40 N, Range 13,

### 15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

### 16. Additional collateral description:

### 17. Check only if applicable and check only one box

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

### 18. Check only if applicable and check only one box

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)